



TENANTS' AND LEASEHOLDERS' CONSULTATIVE FORUM

**TUESDAY 11 NOVEMBER 2008
7.30 PM**

FORUM AGENDA (CONSULTATIVE)

**COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3 Council Members)

Chairman: Councillor Barry Macleod-Cullinane

Councillors:

Yogesh Teli

**Bob Currie
David Gawn**

Representatives of Individual Housing Estate Tenants' and Residents' Associations

Reserve Members:

**1. G Chowdhury
2. Ashok Kulkarni
3. Mrs Kinnear**

**1. Phillip O'Dell
2. B E Gate
3. -**

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

**Contact: Lysandra Dwyer, Democratic Services Officer
Tel: 020 8424 1264 E-mail: lysandra.dwyer@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

TENANTS' AND LEASEHOLDERS' CONSULTATIVE FORUM

TUESDAY 11 NOVEMBER 2008

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972.

Enc. 4. **Minutes:** (Pages 1 - 8)

That the minutes of the meeting held on 22 July 2008 be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

7. **Deputations:**
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).
- Enc. 8. **INFORMATION REPORT - Update on the Xcite Project - Outreach Work Supporting Residents of Social Housing Back into Work and Training:**
(Pages 9 - 12)
Information Report of the Director of Community & Environment
- Enc. 9. **INFORMATION REPORT - Right To Manage Process Update:** (Pages 13 - 18)
Information Report of the Divisional Director (Housing)
- Enc. 10. **INFORMATION REPORT - Quarter 1 Housing Revenue Account (HRA) Monitoring Report as at 30th June 2008:** (Pages 19 - 26)
Information Report by the Divisional Director (Housing)
- Enc. 11. **INFORMATION REPORT - Community Centres Review:** (Pages 27 - 34)
Information Report of the Divisional Director (Housing)
- Enc. 12. **INFORMATION REPORT - Update on Housing Repairs Budget:** (Pages 35 - 38)
Information Report of the Divisional Director (Housing)
- Enc. 13. **INFORMATION REPORT - Estate Services Report on Garages:** (Pages 39 - 48)
Information Report of the Divisional Director (Housing)
14. **Suggestions for agenda items for next meeting:**
Suggestions for agenda items for the next meeting.
15. **Any Other Urgent Business:**
Which cannot otherwise be dealt with.
16. **Date of Next Meeting:**
To note that the next meeting of the Forum is due to be held on the 6 January 2009.

AGENDA - PART II - NIL